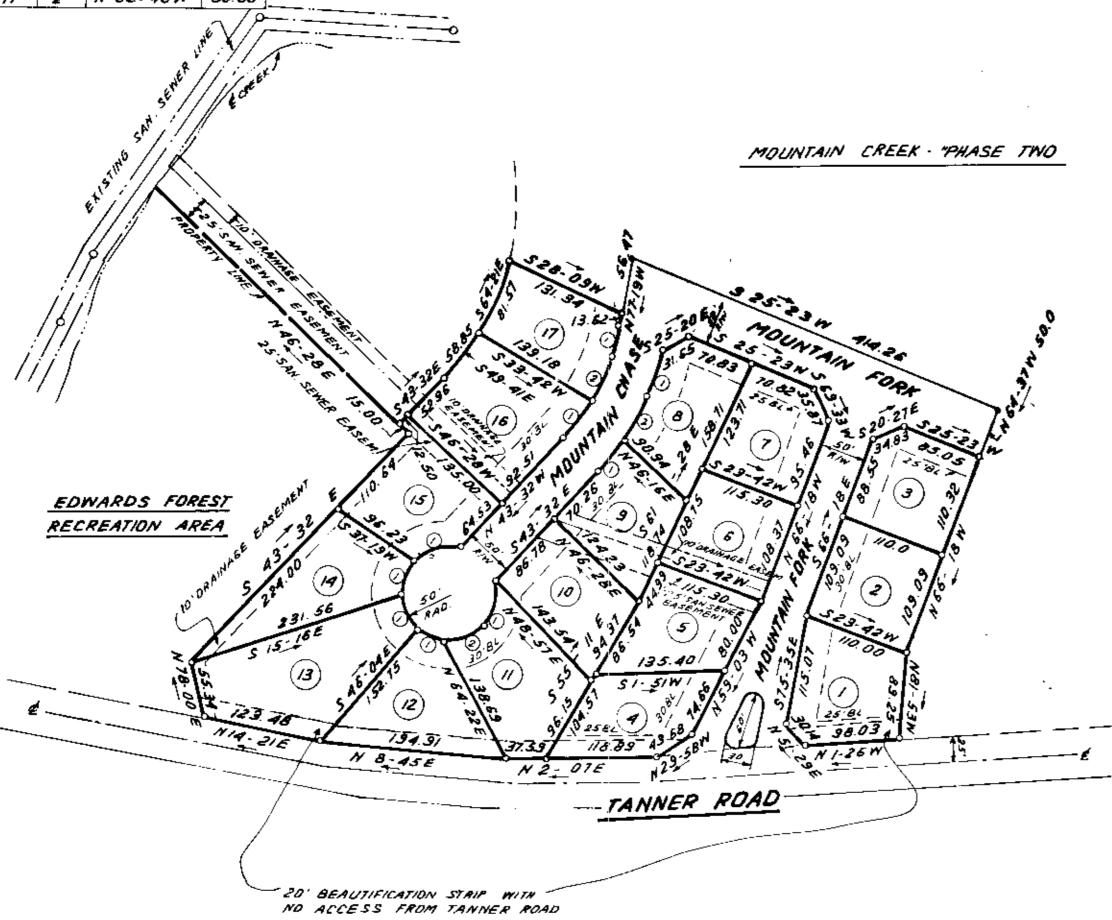
FI ED TO S. 10 81 05 BH 1

| 207 | NO. | BEARING | DIST. |
|-----|-----|-------------|-------|
| 8 | 7 | S 68-28E | 50.00 |
| 8 | 2 | S 57- 50 E | 52.05 |
| 3 | / | S 47- 50E | 42.51 |
| // | / | S 13 - 32 E | 50.00 |
| // | 2 | 5 16 - 14 E | 45.86 |
| 12 | / | S 28-46W | 30.41 |
| 13 | / | 5 68-58W | 38.27 |
| 14 | / | N 66 - 02W | 38.27 |
| 15 | 1 | N 13-32W | 50.00 |
| 16 | / | N 49 - 55 W | 50.00 |
| 17 | / | N 13-11 W | 32.47 |
| 17 | 2 | N 62- 40W | 50.00 |





NOTE :

1. IRON PINS AT ALL CORNERS
2. 5' DRAINAGE AND UTILITY
EASEMENT ALONG EACH SIDE
OF ALL SIDE AND REAR LOT
LINES.

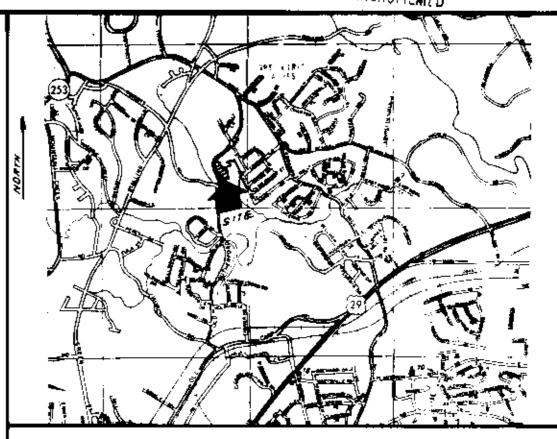
1690

Plat Filed This 25 day of agent 1982

And Recorded in Vol. 9 F. Page 4 at 11:050 M

9.F-4

PROTECTION FEE



LOCATION MAP

FINAL PLAT

CERTIFICATE OF OWNERSHIP AND DEDICATION

The undersigned hereby acknowledge that I am (we are) the owner(s) of the property shown and described hereon and that I (we) hereby adopt this plan of subdivision with my (our) free consent and that I (we) establish the minimum building restriction lines, and hereby dedicate to public use as roads, streets, and easements, forever all areas so shown or indicated on said plat.

| 8 1 6 1 82 | Signed Lean Mask | | |
|------------|------------------|--|--|
| | Signed | | |
| / | Signed | | |
| | Signed | | |

CERTIFICATE OF ACCURACY

| " JAHES A. FREELAND | . certify that | , certify that this plat was (drawn by me) (drawn | | |
|---|------------------------------------|---|----------------------|--|
| mede by me) (deed description rec | ey mede under m orded in Book _ | y supervision) fr | om (an actual survey | |
| Book , Page , etc. | | | - | |
| latitudes and departures is 11: 5000 | that the | bounderies not s | urveyed are shown as | |
| broken lines plotted from information | n found in Book | , Page | ; that this | |
| plat was prepared in accordance wit adopted | | | | |
| | ^ | | 1 | |

| 8.6-82 | James R Freeland |
|--------|--|
| DATE | LICENSED ENGINEER OF REGISTERED SURVEYOR |

S C Registration No 478/

CERTIFICATE OF APPROVAL FOR RECORDING

"I hereby certify that the subdivision plat shown hereon has been found to comply with the Subdivision Regulations for Greenville County, with the exception of such variances, it any, at are noted in the minutes of the Greenville County Planning Commission of Greenville County. South Carolina, and that it has been approved for recording in the office of the County Register of Mense Conveyance."

| 8-25- | 72 |
|-------|----|
| 04 | TE |

T. J. Toles

DIRECTOR OF PLANNING

GREENVILLE COUNTY PLANNING COMMISSION

FILE NUMBER 82-104

MOUNTAIN CREEK

PHASE ONE

| DAVIS PROPERTIES | FREELAND & ASSOC. | | |
|------------------|-------------------|--|--|
| OWNER | SURVEYOR | | |
| | | | |

NO. OF ACRES: 6, 23

MILES OF NEW ROAD: 0.24

NO. OF LQTS: /7

DATE: AUG. 5. 1982

4630

| | | | SCALE: | 1" = 100" | |
|-----|----|---|--------|-----------|-----|
| | | | · | | |
| 100 | 50 | 0 | 100 | 200 | 300 |
| | | | | | |